



**Required Documents**

Please provide a copy of the following:

1. proof of membership (by providing an enrollment number or copy of enrollment card),
2. proof of identification (copy of a driver’s license or other photo ID), and
3. a completed Application.

You may hand deliver your application to Band Secretary Norine Castro, email a copy of this application to [jill@echohawk.com](mailto:jill@echohawk.com), or send, via traditional mail to: Echo Hawk & Olsen, P.O. Box 910675, 1150 E. Riverside Dr., St. George, UT 84791.

**CERTIFICATION**

I, \_\_\_\_\_, hereby attest all information within this application is accurate. I certify that I have incurred additional costs and/or economic harm created by the COVID-19 pandemic. I understand that I could be required at a future date to submit documentation to demonstrate that I have incurred additional costs and/or economic harm created by the COVID-19 pandemic. I further understand that submission of this application does not guarantee assistance and is non-binding.

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date